

Sarah Locklin

From: Paul, Samuel S. <sspaul@lasd.org>
Sent: Thursday, February 17, 2022 11:16 AM
To: Michael George
Cc: David Roberts; Berg, Gregory L.; Bolder, Vergilian J.; Chi, David Z.; Shelly Root
Subject: RE: ALPR / Speed Trailers

Hello sir,

Very minor things I found, identified on the attached document...but the majority looks good to me.

Samuel Paul
Deputy Sheriff
ASAP - Advanced Surveillance And Protection Unit
Los Angeles County Sheriff's Department
Office - (323-881-8039
Mobile - [REDACTED]

From: Michael George <mgeorge@carsonca.gov>
Sent: Wednesday, February 16, 2022 12:14 PM
To: Paul, Samuel S. <sspaul@lasd.org>
Cc: David Roberts <drobotts@carsonca.gov>; Berg, Gregory L. <glberg@lasd.org>; Bolder, Vergilian J. <VJBolder@lasd.org>; Chi, David Z. <DZChi@lasd.org>; Shelly Root <sroot@carsonca.gov>
Subject: RE: ALPR / Speed Trailers

This message is from an EXTERNAL SENDER - be CAUTIOUS, particularly with links and attachments

Hello,

For your review, please see the attached draft IFB for the trailers.

Please kindly provide your comments by EOD on February 22.

Thank you,

Michael W. George
Assistant to the City Manager
City of Carson
701 E. Carson Street
Carson, CA 90745
(310) 952-1731
mgeorge@carsonca.gov

City Hall Hours:

7:00 a.m.- 6:00 p.m., Mon-Thurs

Closed Friday



From: Michael George

Sent: Tuesday, February 1, 2022 1:31 PM

To: Paul, Samuel S. <sspaul@lasd.org>

Cc: David Roberts <droberts@carsonca.gov>; Berg, Gregory L. <glberg@lasd.org>; Bolder, Vergilian J. <VJBolder@lasd.org>; Chi, David Z. <DZChi@lasd.org>

Subject: RE: ALPR / Speed Trailers

Hi Deputy Paul-

Thank you very much for this information!

We will draft this up as a RFB and provide you an opportunity to review before we send out. We want to make sure the specs we solicit are as fully aligned to LASD standard as possible.

Respectfully,

Michael W. George

Assistant to the City Manager

City of Carson

701 E. Carson Street

Carson, CA 90745

(310) 952-1731

mgeorge@carsonca.gov

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From: Paul, Samuel S. <sspaul@lasd.org>

Sent: Tuesday, February 1, 2022 1:14 PM

To: Michael George <mgeorge@carsonca.gov>

Cc: David Roberts <droberts@carsonca.gov>; Berg, Gregory L. <glberg@lasd.org>; Bolder, Vergilian J. <VJBolder@lasd.org>; Chi, David Z. <DZChi@lasd.org>

Subject: RE: ALPR / Speed Trailers

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Hello sir,

Sorry I've been making sure we get all the correct information. I have attached a product sheet that lists several of the unique features for this product. Along with that, I would suggest you may want to include any of the following information below to help align the purchase with our standard.

[REDACTED]

Please add any other requirements mandated by the City of Carson for this purchase. Not sure if you have anything specific.

Hopefully this helps,

Samuel Paul
Deputy Sheriff
ASAP - Advanced Surveillance And Protection Unit
Los Angeles County Sheriff's Department
Office - (323-881-8039
Mobile - [REDACTED]

From: Michael George [<mailto:mgeorge@carsonca.gov>]

Sent: Tuesday, February 1, 2022 10:38 AM

To: Paul, Samuel S. <sspaul@lasd.org>

Cc: David Roberts <droberts@carsonca.gov>; Berg, Gregory L. <gberg@lasd.org>; Bolder, Vergilian J. <VJBolder@lasd.org>; Chi, David Z. <DZChi@lasd.org>

Subject: RE: ALPR / Speed Trailers

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Hi Deputy Paul and LASD Team-

Do you have any additional updates or information for the specs based on the below?

Please let me know how I can support getting the specs so the City can commence our procurement.

Looking forward to it!

Respectfully,

Michael W. George

Assistant to the City Manager

City of Carson

701 E. Carson Street

Carson, CA 90745

(310) 952-1731

mgeorge@carsonca.gov

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From: Michael George

Sent: Wednesday, January 26, 2022 4:08 PM

To: Paul, Samuel S. <sspaul@lasd.org>

Cc: David Roberts <droberts@carsonca.gov>; Nyberg, Morgan H. <MHNyberg@lasd.org>; Bolder, Vergilian J. <VJBolder@lasd.org>; Chi, David Z. <DZChi@lasd.org>

Subject: RE: ALPR / Speed Trailers

Hi Deputy Paul,

I imagine Metro Large would be appropriate.

Our goal is to make sure the size would enable someone approaching at 45 – 55 mph to read it.

Thank you,

Michael W. George

Assistant to the City Manager

City of Carson

701 E. Carson Street

Carson, CA 90745

(310) 952-1731

mgeorge@carsonca.gov

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From: Paul, Samuel S. <sspaul@lasd.org>

Sent: Tuesday, January 25, 2022 2:17 PM

To: Michael George <mgeorge@carsonca.gov>

Cc: David Roberts <droberts@carsonca.gov>; Nyberg, Morgan H. <MHNyberg@lasd.org>; Bolder, Vergilian J. <VJBolder@lasd.org>; Chi, David Z. <DZChi@lasd.org>

Subject: RE: ALPR / Speed Trailers

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I agree...which size message board looks good for Carson? There are a few different sizes/styles available.

Brief Specifications

| | Metro™ signs | | Matrix sign | | 3-line sign | | Color sign | |
|---------------------------|--------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| | Medium | Large | Mini | Mini | Mini | Mini | Mini | Mini |
| Deployed footprint, L x W | 55×68 in 139×172cm | 55×68 in 139×172cm | 143×79 in 362×201cm | 143×79 in 362×201cm | 143×79 in 362×201cm | 143×79 in 362×201cm | 143×79 in 362×201cm | 143×79 in 362×201cm |
| Display cabinet, W x H | 71×48 in 180×122cm | 88×48 in 222×122cm | 96×55 in 244×140cm | 96×55 in 244×140cm | 96×55 in 244×140cm | 96×55 in 244×140cm | 104×59 in 264×150cm | 104×59 in 264×150cm |
| Operating height | 134 in 340cm | 134 in 340cm | 142 in 361cm | 142 in 361cm | 142 in 361cm | 142 in 361cm | 145 in 367cm | 145 in 367cm |
| Travel height | 92 in 232cm | 92 in 232cm | 103 in 262cm | 103 in 262cm | 103 in 262cm | 103 in 262cm | 104 in 264cm | 104 in 264cm |
| Weight, approx. | 1400lb 635kg | 1500lb 680kg | 1580 lb 717kg | 1580 lb 717kg | 1580 lb 717kg | 1580 lb 717kg | 1763 lb 800kg | 1763 lb 800kg |
| Display | 48×30 pixels | 60×30 pixels | 48×27 pixels | 48×27 pixels | 48×27 pixels | 48×27 pixels | 60×32 pixels | 60×32 pixels |
| Fonts | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| Power | Batteries, solar | Batteries, solar | Batteries, solar | Batteries, solar | Batteries, solar | Batteries, solar | Batteries, solar | Batteries, solar |

Samuel Paul
Deputy Sheriff
ASAP - Advanced Surveillance And Protection Unit
Los Angeles County Sheriff's Department
Office - (323-881-8039
Mobile - [REDACTED]

From: Michael George [<mailto:mgeorge@carsonca.gov>]
Sent: Tuesday, January 25, 2022 2:03 PM
To: Paul, Samuel S. <sspaul@lasd.org>
Cc: David Roberts <droberts@carsonca.gov>; Nyberg, Morgan H. <MHNyberg@lasd.org>; Bolder, Vergilian J. <VJBolder@lasd.org>; Chi, David Z. <DZChi@lasd.org>
Subject: RE: ALPR / Speed Trailers

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Hi Deputy Paul,

Thank you for the message.

Subject to input from David, I think getting an all-inclusive message board model (w/ RADAR-speed, ALPR, and Message Board features) would be best because it gives us the most flexibility of use.

Let me know how I can help you confirm whether the message board models can have everything inclusive.

Thank you,

Michael W. George
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mgeorge@carsonca.gov

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From: Paul, Samuel S. <sspaul@lasd.org>
Sent: Tuesday, January 25, 2022 1:48 PM
To: Michael George <mgeorge@carsonca.gov>
Cc: David Roberts <droberts@carsonca.gov>; Nyberg, Morgan H. <MHNyberg@lasd.org>; Bolder, Vergilian J. <VJBolder@lasd.org>; Chi, David Z. <DZChi@lasd.org>
Subject: RE: ALPR / Speed Trailers

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Hi Michael,

Yes, will do. Are you wanting it with a message board or RADAR-speed or both? There are several different models available...take a look at this link (https://wanco.com/wp-content/uploads/2019/10/brochure_WancoPublicSafety.pdf) and let me know which one you think you would want. I'll then work on the specs. I'll have to confirm that the message board models can have everything inclusive (message board, RADAR-speed, and ALPR). I know the RADAR-speed model can come with ALPR. And if by chance you want to look at the RADAR-speed trailer, we have one here at our worksite you can check out.

Thank you,

Samuel Paul
Deputy Sheriff
ASAP - Advanced Surveillance And Protection Unit
Los Angeles County Sheriff's Department
Office - (323-881-8039
Mobile - [REDACTED]

From: Michael George [<mailto:mgeorge@carsonca.gov>]
Sent: Tuesday, January 25, 2022 11:45 AM
To: Paul, Samuel S. <sspaul@lasd.org>
Cc: David Roberts <droberts@carsonca.gov>; Nyberg, Morgan H. <MHNyberg@lasd.org>; Bolder, Vergilian J. <VJBolder@lasd.org>; Chi, David Z. <DZChi@lasd.org>
Subject: ALPR / Speed Trailers

This message is from an EXTERNAL SENDER - be CAUTIOUS, particularly with links and attachments

Hi Deputy Paul,

Hoping your 2022 has been off to a great start.

I am reaching out on behalf of David Roberts regarding the City's procurement of the 4 speed trailers.

Do you mind sending me the specs/standards that LASD uses for speed trailers so our RFB is consistent with yours and we can compare apples to apples?

Thank you,

Michael W. George

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City of Carson

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